# In the Company of Kings

## "an International Celebration of the Afghan Hound"

**WHAT:** Afghan Hound World Congress, AHCA Breeders' Cup, Regional Specialties & more!

**WHEN:** March 30 – April 2, 2016

### WHERE: Eukanuba Hall at the Roberts Centre, Wilmington, Ohio, USA

- Hotel, Convention Center and Show Hall in one location!
- <u>Click Here for Eukanuba Hall website!</u> Phone: +1-800-654-7036
- Reservations accepted beginning June 2, 2015
- \*\*Use code <u>AHC</u> for the group rate.\*\* (\$115/night, \$35 1-time pet fee)

#### **TENTATIVE SCHEDULE** (Other events to be added as planning progresses):

- Wednesday, March 30-Thursday, March 31: Afghan Hound World Congress
  (Agenda TBD)
- Thursday, March 31 (PM): Judges Education: A Study of the Afghan Hound & International Standards.
- Thursday, March 31 (Eve): In the Company of Kings Reception
- Friday, April 01 (AM): AHCA 2016 Breeders' Cup
- Friday, April 01 (PM): AHCSWO Regional Specialty Show
- Friday, April 01 (Eve): AHCA 2016 Breeders' Cup Annual Banquet
- Saturday, April 02 (AM): MAHC Regional Specialty Show
- Saturday, April 02 (PM): AHCGC Regional Specialty Show

#### In the Company of Kings Event Coordinator: Jason Taylor

### **2016 AHWC Organizers**: Ulf Jorgensen/Willem Buitenkamp/Michael Canalizo

Program Committee:

Jennifer Taylor, Chair jolieafghans@gmail.com
 Tony Saia jolieafghans@gmail.com
 beachbrookafs@yahoo.com

Stephen Fisher <a href="mailto:steve@shylo.com">steve@shylo.com</a>
 Christine Pinkston <a href="mailto:criston@aol.com">criston@aol.com</a>

• Allan Reznik <u>areznik@i5publishing.com</u>

## AHCA 2016 Breeders' Cup Chairman: Jason Taylor

AHCSWO Chairman:TBAMidwest AHC Chairman:TBAAHCGC Chairman:TBA

#### CALL FOR WORLD CONGRESS TOPICS!

You may submit ideas for topics to one of the Program Committee members. All topics must be received by June 1, 2015 to be considered.

SAVE THE DATE!